

# JPJACOBS INTERNATIONAL RESEARCH FOUNDATION

## **MEMBERSHIP FORM**

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Section – 8 incorporation act, Government of India

Kerala, India

## **Application Form for Member**

## The fields marked '\*' are mandatory.

#### **1.0 Personal Information\***

Use all Capital Letters within the box without touching the b	boundaries. Leave one box blank after completing each word.
Name*	
[As per BE/B.Tech/MTech/ ME / Equivalent Certificate	. If the name differs from the Certificate,)
Husband's Name*	
Date of Birth* (dd/mm/yyyy)	Aadhar Number
Address for Correspondence (Address to be recorded in the roll)	Permanent Address.
Pin CodeState CountryTel Mobile*	Pin Code State   Tel   Mobile*
E-mail*	E-mail*
2.0 Educational Qualification*	

Name of Examinations Passed (BE/B.Tech/ M.Tech or Equivalent, PhD - Engineering )	Year of Passing	Branch of Engineering (e.g. Civil, Electrical, Mechanical Computer, etc.)	Examining Authority (University etc.)	Full Name & Address of Institute/ College	Mode of Qualification (Regular/Distance) Part-Time
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3.0 Present Position (Retired persons should mention last held position) *			sed oof	
Present/Past Designation	Date of holding the Position	Place of Posting	Name & Address of the Employer	er Enclo
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### 4.0 Chronological Engineering Career (from the year of passing of BE/B.Tech/ME /MTech Equivalent)\*

Exact Designation	From (Date)	To (Date)	Place of Posting	Full Name and Address of the Employer	experience
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	RES	ARCH	FUUNL	ATION	Please

(PI attach your CV along with this application)

#### 5.0 Declaration\*:

Date:

I, solemnly declare that the documents presented for application towards membership of the Institution are authentic and the information given by me above is true to the best of my knowledge and belief. If the information submitted by me are found to be fake or information furnished by me are false, I am solely responsible for the same and my application/membership may be rejected/ceased without assigning any reason.

I hereby give my full consent to include my name and contact information as they are now or may be altered hereafter in all the directories/lists of members as deemed fit by the Institution. I also undertake to abide by Professional Conduct rules and/or Code of Ethics that the Council may frame from time to time.

	PE	Yours Faithfully,
654	22	Signature of the Applicant

FOR OFFICE USE ONLY		
Recommended / Not.		
Recommended		
Remarks (if any):		Date of Approval:
	[Secretary & Direc	tor

